

## SCRIPTURE ON BOUNDARIES

Matt 5:37 - But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

Matt 7:6 - "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

Matt 10:16 -"Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.

Prov 4:23 -Above all else, guard your heart, for everything you do flows from it.

Prov 4:23 - nkjv -Keep your heart with all diligence, For out of it *spring* the issues of life.

Phil 4:7 - and the peace of God, which surpasses all understanding, will **guard your hearts** and minds through Christ Jesus.

Gal 6: 2 Bear ye one another's burdens, and so fulfil the law of Christ...5 For every man shall bear his own burden.

NLT

Gal 6:2 Share each other's burdens, and in this way obey the law of Christ. 3 If you think you are too important to help someone, you are only fooling yourself. You are not that important.

4 Pay careful attention to your own work, for then you will get the satisfaction of a job well done, and you won't need to compare yourself to anyone else. 5 For we are each responsible for our own conduct.

2 Cor 1:13,20 -

13 Our letters have been straightforward, and there is nothing written between the lines and nothing you can't understand. ...

17 You may be asking why I changed my plan. Do you think I make my plans carelessly?

**Do you think I am like people of the world who say "Yes" when they really mean "No"? 18 As surely as God is faithful, our word to you does not waver between "Yes" and "No."**

**19 For Jesus Christ, the Son of God, does not waver between "Yes" and "No."**

**For** the Son of God, Jesus Christ, who was preached among you by us—by me and Silas and Timothy—was not **"Yes"** and **"No,"** but in him it has always been **"Yes."**

**For** no matter how many promises God has made, they are **"Yes"** in Christ. And so through him the **"Amen"** is spoken by us to the glory of God.

James 1:8 - 6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

7 For let not that man suppose that he will receive anything from the Lord; 8 *he is* a double-minded man, unstable in all his ways.

James 5:12 - But let your **"Yes"** be **"Yes,"** and *your* **"No,"** **"No,"** lest you fall into judgment.

Gal 1:10 - Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.

Psalm 147:14 says that God makes peace **in your borders.**

Psalm 16:5,6 speaks of our portion, cup, lot, and boundaries.

Proverbs 25:17 says to be careful how often you visit your neighbors house, lest he have his fill of you and hate you.

Prov 19:19 says that if you rescue (deliver) an angry person, you will only have to do it again.

Prov 27:5 - better is open rebuke than hidden love.

Prov 26:4 - answer not a fool according to his folly, lest you be like him yourself.

Prov 8:29 - when He assigned the sea to its limit, so the waters might not transgress, He marked out the foundations of the earth.

Micah 7:11 - a day for the building of your walls! In that day the boundary shall be far extended.

Duet. 7:3,4 says to set boundaries with who you will marry, they can turn you away from God.

Titus 2:15 says that leaders must exhort and rebuke with all authority, so that people will not disregard (disrespect) you.

Titus 3:10 - as for a person who stirs up division, warn him once then twice, and have nothing to do with him.

Ezra 4 - the heads of the families of Israel said NO to others (who were manipulating enemies) who wanted to help rebuild the temple. This caused the opposition to discourage anyone from helping and bribed officials trying to cause fear and frustrate their plans.

2 Sam 19 - Joab speaks to David (about his dysfunctional behavior) -

Word soon reached Joab that the king was weeping and mourning for Absalom. 2 As all the people heard of the king's deep grief for his son, the joy of that day's victory was turned into deep sadness. 3 They crept back into the town that day as though they were ashamed and had deserted in battle. 4 The king covered his face with his hands and kept on crying, "O my son Absalom! O Absalom, my son, my son!"

5 Then Joab went to the king's room and said to him, "We saved your life today and the lives of your sons, your daughters, and your wives and concubines. Yet you act like this, making us feel ashamed of ourselves. 6 **You seem to love those who hate you and hate those who love you.** You have made it clear today that your commanders and troops mean nothing to you. It seems that if Absalom had lived and all of us had died, you would be pleased. 7 Now go out there and congratulate your troops, for I swear by the Lord that if you don't go out, not a single one of them will remain here tonight. Then you will be worse off than ever before."

2 Thess 3:10 - Even while we were still there with you, we gave you this rule: "He who does not work shall not eat."

Mph 4:28 - If anyone is stealing he must stop it and begin using those hands of his for honest work so he can give to others in need.

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## Examples of when Jesus said NO -

Mark 1:3 The next morning he was up long before daybreak and went out alone into the wilderness to pray. 36-37 Later, Simon and the others went out to find him, and told him, “Everyone is asking for you.” 38 But he replied, “We must go on to other towns as well, and give my message to them too, for that is why I came.”

John 11:6 - Although Jesus was very fond of Martha, Mary, and Lazarus, 6 he stayed where he was for the next two days and made no move to go to them. 7 Finally, after the two days, he said to his disciples, “Let’s go to Judea.”

Mark 10:32 - Now they were on the way to Jerusalem, and Jesus was walking along ahead; and as the disciples were following they were filled with terror and dread.

Taking them aside, Jesus once more began describing all that was going to happen to him when they arrived at Jerusalem.

Luke 9:49 - His disciple John came to him and said, “Master, we saw someone using your name to cast out demons. And we told him not to. After all, he isn’t in our group.” 50 But Jesus said, “**You shouldn’t have done that!** For anyone who is not against you is for you.” 51 As the time drew near for his return to heaven, he moved steadily onward toward Jerusalem with an iron will.

52 One day he sent messengers ahead to reserve rooms for them in a Samaritan village. 53 But they were turned away! The people of the village refused to have anything to do with them because they were headed for Jerusalem. 54 When word came back of what had happened, James and John said to Jesus, “Master, shall we order fire down from heaven to burn them up?” 55 **But Jesus turned and rebuked them,** 56 and they went on to another village.

**“Would be”** followers of Jesus - **Luke 9** Another time, when he invited a man to come with him and to be his disciple, the man agreed—but wanted to wait until his father’s death.

**60** Jesus replied, “Let those without eternal life concern themselves with things like that. Your duty is to come and preach the coming of the Kingdom of God to all the world.”

**61** Another said, “Yes, Lord, I will come, but first let me ask permission of those at home.” **62** But Jesus told him, “Anyone who lets himself be distracted from the work I plan for him is not fit for the Kingdom of God.”

**6** Matt 8:24, Mark 1:44, Luke 5:14 -Then Jesus said **to** him, “See that you don’t tell **anyone**. But go, **show yourself to the priest** and offer the gift Moses commanded, **as a testimony to** them.”

Luke 8:38 -The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, **39** “Return to your home, and declare how much God has done for you.”